2021 Perry Memorial Hospital Auxiliary Scholarship Application

Abbie Jean Gunning Memorial Scholarship & Harold Morine Scholarship
The Perry Memorial Hospital Auxiliary is offering Health Career Scholarships to applicants residing in Bureau
County. Applicants are judged on academic achievement, financial need and their sincerity in pursuing a Health

Career. You are requested to furnish the information below. The information will be kept confidential.

APPLICATION DEADLINE: APRIL 1, 2021

Personal Information		Page 1 of 2
Name		Birthdate
Address		
City	State	Zip
Phone Please provide mailing	Email	
address after May 1, 2021, if different from above.		
Educational Information	If you are returning to school please list the last sch	nool you attended.
Name of High School/College curre	ntly attending	
City & State	Graduated	Date
Intended area of study & major		
Name of academic institution plans		
-	nonors, distinctions or awards you have earned	1
1		
2		
2		
4		
	Attach additional sheet if necessary.	
Health/Science/Extracurricular Act	tivities List activities, school related of	or otherwise, which you are involved.
1		
2		
3		
4	Attach additional sheet if necessary.	
Work Experience List your las	st four jobs. Indicate places, dates and duties	of employment.
1		
2		
3		



(Page 2 of 2) Name & Phone of applic	rant
Financial Need List your estimated rese	ources and expenses for the upcoming school year.
Resources	Expenses
Parents/Guardians \$	Tuition & Fees \$
Friends/Relatives/Spouse \$	Room & Board \$
Personal Savings \$	
Employment \$	
Loans \$	
Scholarships/Grants* \$	TOTAL EXPENSES \$
TOTAL RESOURCES \$	Are there other family members in your household attending college? If so, please specify the number.
3	
4	Attach additional sheet if necessary.
Do you plan on attending school full-time or	
career education as outlined by my school and to serve from a health career I understand the funds must be a half of the academic year, one half of the award must true & complete. I understand that any false or misle	•
information regarding my application.	
Applicant Signature	Date

Send application to:

Susan Gorman

901 Elm Pl

Princeton, IL 61356

gorman.susan@comcast.net

Include with application the following information:

- 1. A **brief description** of why you are choosing a health career. Limit 1 page.
- 2. A high school or college transcript from the school you are presently attending or last attended.
- 3. Enclose at least two letters of reference from a teacher, counselor, employer, supervisor or clergy.

PLEASE SUBMIT YOUR APPLICATION BY April 1, 2021. INCOMPLETE OR LATE APPLICATIONS WILL NOT BE **CONSIDERED!** Selection of recipients is made late April. Only scholarship recipients will be notified. Please contact Susan Gorman, 815-878-5062 Or Donna Braida, 815-866-5791 with questions.

